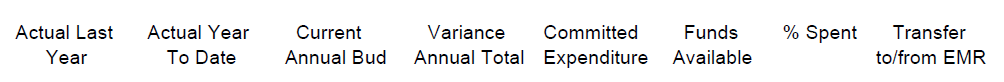
ENVIRONMENT COMMITTEE FINANCE REPORT UP TO 30.06.2023



A number of people in a row

Description automatically generated

SIGNED AND CONFIRMED AS A TRUE RECORD AS PER AGENDA ITEM E88/23.

CHAIR………………………………………………………

DATE ……………………………………………………...