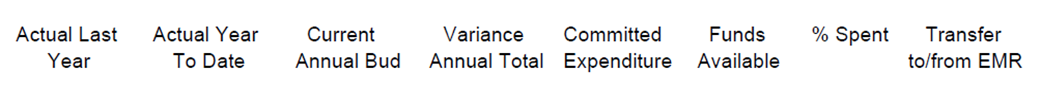
ENVIRONMENT COMMITTEE FINANCE REPORT UP TO 30.09.2023 – MONTHS 5 & 6

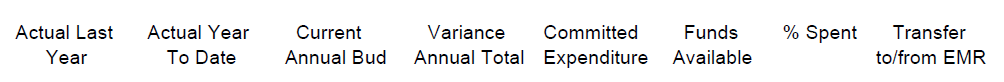
MONTH 5



A number of numbers on a white background

Description automatically generated

MONTH 6



A screenshot of a graph

Description automatically generated

SIGNED AND CONFIRMED AS A TRUE RECORD AS PER AGENDA ITEM E113/23.

CHAIR………………………………………………………

DATE ……………………………………………………...