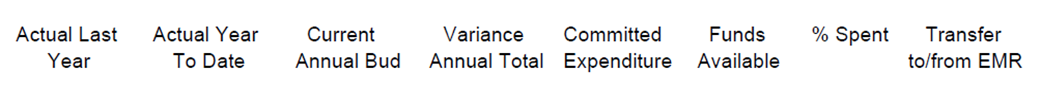
ENVIRONMENT COMMITTEE FINANCE REPORT UP TO 31.10.2023 – MONTHS 7

MONTH 7



A number of numbers and a line

Description automatically generated with medium confidence

SIGNED AND CONFIRMED AS A TRUE RECORD AS PER AGENDA ITEM E125/23.

CHAIR……………………………………………………… DATE ……………………………………………………...